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The fact that in a world much dependent upon comfort and prosperity this man put these under his feet and gave his life for a principle, entitles him to a place among the heroes, whether he was a German or a Belgian, whether he called himself a Catholic or a Protestant.

A difference between the Catholic and the Protestant martyrs is that the Catholics suffered mostly in courts secular, the Protestants in courts ecclesiastical. The Catholics were put to death for treason, the Protestants for heresy. The Catholics made themselves obnoxious by their allegiance to the Pope, the Protestants by their interpretation of Scripture. It is to the disadvantage of the fame of the Catholic martyrs that they lost their lives in a losing cause. The Pope, whose rights they maintained so nobly, was put out in spite of them, and religion in England was rather helped than hindered thereby. The Protestant martyrs, on the other hand, died to secure a freedom of thought and speech in which we gratefully rejoice today.

The chief interest and value of these books is in the careful accounts which they give of the devotion of obscure men. Nobody will ever tell the story of Thomas More so well as William Roper did; but Thomas Woodhouse, and John Nelson, and Ralph Sherwin, and Robert Johnson, and William Lacy, and a score of others are new accessions to the friendship of the general reader.

GEORGE HODGES.

EPISCOPAL THEOLOGICAL SCHOOL, CAMBRIDGE.

THE WESTERN REBELLION OF 1549. (An account of the Insurrections in Devonshire and Cornwall against Religious Innovations in the Reign of Edward VI). FRANCES ROSE-TROUP. Smith, Elder, & Co. 1913. Pp. xvi, 520. \$5.00.

Mrs. Rose-Troup's book has definitely to do with the uprising in the southwestern part of England caused by the publication of the Prayer Book of 1549 and the enforcing of radical religious changes. It brings into especial prominence the religious condition of the people of Devon and Cornwall, their contentment with the older forms of the faith, their resistance to innovations of any kind, even to the point of the attack on Exeter and of the defence of the adjoining country against the king's soldiers, their willing self-sacrifice for institutions that gratified real spiritual need, and their consequent annihilation in large numbers. In writing the book Mrs. Rose-Troup's particular service has been to show that this south-

western rebellion was worthy of more attention than it has as yet received from any of the English historians; that it was primarily religious rather than agrarian, and that it represented a large number of people militantly opposed to the policy of Edward VI and actively loyal to the old Roman forms. The study will be of value not only to students of English political history, but to those looking for further information in regard to the attitude of the English towards the Prayer Book.

HENRY B. WASHBURN.

EPISCOPAL THEOLOGICAL SCHOOL, CAMBRIDGE.

IN THE SERVICE OF THE KING. A PARSON'S STORY. JOSEPH B. DUNN.
G. P. Putnam's Sons. 1915. Pp. x, 158. \$1.25.

Autobiography is always interesting. This book is pre-eminently so, because the emphasis is laid not upon the events of the author's life but upon their bearing on the experience of ministers. It is full of cheerfulness, courage, humor, and deep piety; full of stimulus for those who fish for men.

THE PAPERS OF THE AMERICAN SOCIETY OF CHURCH HISTORY, Second Series, Volume IV, edited by Professor William W. Rockwell, and published by G. P. Putnam's Sons, 1914 (pp. xxii, 215; \$3.00), contains, in addition to Reports of three Meetings, Addresses and Papers of permanent value. Among these are "Servatus Lupus, a Humanist of the Ninth Century," by the late president, Dr. Samuel M. Jackson; "The Mediæval National Church," by the president, Professor J. C. Ayer, Jr.; "The Stigmata of St. Francis," by C. H. Lyttle; "John Huss," by D. S. Schaff; "The Relation of Wessel Gansvoort to the Reformation," by E. W. Miller; "Luther and Toleration," by J. A. Faulkner; "The College of Cardinals and the Veto," by H. B. Washburn; "Religious History of the Negroes in the South," by R. C. Reed.

FREDERIC PALMER.

HARVARD UNIVERSITY.

THE DREAD OF RESPONSIBILITY. ÉMILE FAGUET, Member of the French Academy. Translated, with introduction, by EMILY JAMES PUTNAM.
G. P. Putnam's Sons. Pp. 221.

This brilliant monograph may properly claim the attention both of the psychologist and of the student of society. Its thesis is that the French people, mentally keen and able as they are, are unwilling